

1073-80

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 27 day of December, 1977

Signed, sealed and delivered in the presence of:

Joseph P. McMillan, Jr. Thomas Eugene Medlin (SEAL)  
John A. Shelton W. Medlin (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 27 day of Dec, 1977

John A. Shelton (SEAL) } Joseph P. McMillan, Jr.  
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } Deponent

My Commission Expires: \_\_\_\_\_

FEB 17 1978 21331  
HILL, WYATT & HISSOCK

RECORDED FEB 17 1978

At 12:01 P.M.

21331

Filed for record in \_\_\_\_\_ of  
the R. M. C. for Greenville  
county, S. C. at 12:01 o'clock  
P. M. Feb. 17, 1978  
and recorded in Deed Book  
1073 at page 892  
R. M. C. for G. Co. S. C.

Right of Way to Parker Sewer  
and Fire Subdistrict.

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